



Promoting City, Coast & Countryside

Committee: AUDIT COMMITTEE

Date: WEDNESDAY, 26 JANUARY 2005

Venue: MORECAMBE TOWN HALL

*Time:* 6.00 P.M.

# AGENDA

- 1. Apologies for Absence
- 2. Minutes of the Meeting held on 26th October, 2004 (previously circulated)
- 3. Items of urgent business authorised by the Chairman
- 4. Declarations of Interest
- 5. Presentation of the Annual Audit and Inspection Letter 2003/04 report of the Audit Commission (Pages 1 16)

Members of Cabinet, Overview and Scrutiny Committee and Budget and Performance Panel have been invited to attend for this item.

- 6. Licensing of Highway Amenities Amendment of terms of reference of Licensing Regulatory Committee - report of Head of Legal Services (Pages 17 - 18)
- 7. Framework for Partnership Working and Contract Procedure Rules (Pages 19 88)
- 8. Internal Audit Charter (Pages 89 96)
- 9. Internal Audit Monitoring (Pages 97 104)
- 10. Results of Internal Audit Work (Pages 105 178)

### **ADMINISTRATIVE ARRANGEMENTS**

### (i) Membership

Councillors Malcolm Thomas (Chairman), John Gilbert (Vice-Chairman), Ian Barker, Jon Barry, David Kerr, David Whitaker and Geoff Wilson

### (ii) Substitute Membership

Councillors Susan Bray, Shirley Burns, Chris Coates, Paul Gardner, Janice Hanson, Alex Stone and Joyce Taylor

# (iii) Queries regarding this Agenda

Please contact James Doble, Principal Democratic Support Officer, tel 01524 582057, alternatively e-mail JDoble@lancaster.gov.uk.

(iv) Changes to Membership, substitutions or apologies

Please contact Members' Secretary, telephone 582170, or alternatively email memberservices@lancaster.gov.uk.

MARK CULLINAN CHIEF EXECUTIVE TOWN HALL, LANCASTER LA1 1 PJ

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